

GRANTEE'S ADDRESS:

PO Box 5142, Greenville, SC 29604

VOL 1227 PAGE 848

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
DEC 9 9 54 AM '84  
DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that DAVID C. SCOTT AND SHEILA B. SCOTT

In consideration of TWELVE THOUSAND TWO HUNDRED THIRTY-NINE AND 48/100 (\$12,239.48) ----- Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

WILLIAM F. HARNESBERGER AND MICHAEL T. HARNESBERGER, their heirs and assigns  
forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated as  
Lot No. 536, as shown on a plat of the subdivision of WESTWOOD, Section 5,  
which is recorded in the Office of the R.M.C. for Greenville County, S. C.  
in Plat Book "4-X" at Page 63, reference being made to said plat for a more  
particular description thereof.

Derivation: Deed Book 1115, Page 44 - Rufus C. Lovett, Jr. and Jean G. Lovett  
11/6/79

AS A PART of the consideration herein, the Grantees agree to assume that certain  
mortgage given by the Grantors to South Carolina Federal Savings and Loan  
Association and recorded on November 6, 1979 in Mortgage Book 1487 at Page 271  
in the R.M.C. Office for Greenville County, South Carolina in the original  
amount of \$36,000.00 having a current balance of \$34,260.52; said mortgage was  
subsequently assigned to South Carolina State Housing Authority by Assignment  
recorded in Mortgage Book 1487, at Page 274 on November 6, 1979.

-18-899-574.10-1-143

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP TAX  
DEC-3'84  
PB 11218  
25.00

GREENVILLE COUNTY  
116192  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★  
PB 10911  
DEC-3'84  
13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of December 1984

SIGNED, sealed and delivered in the presence of:

David C. Scott (SEAL)  
DAVID C. SCOTT

Mary Lee Shiley  
John W. Farnsworth

Sheila B. Scott (SEAL)  
SHEILA B. SCOTT (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 4th day of December 1984

John W. Farnsworth (SEAL)  
Notary Public for South Carolina.

Mary Lee Shiley

My Commission Expires 12/7/92

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this day of DEC 4 1984 at 9:54 A/M, No. 16808

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